



**LOCKPORT TOWNSHIP HIGH SCHOOL**  
**ATHLETIC DEPARTMENT**  
 1333 EAST SEVENTH STREET, LOCKPORT, IL 60441  
 PHONE: 815-588-8150, FAX: 815-588-8159  
 WEB SITE: [www.lths.org](http://www.lths.org)  
 RANDY KONSTANS, ATHLETIC DIRECTOR  
 BRIAN GOFF, ASST. ATHLETIC DIRECTOR  
 DONNA J. PATTISON, SECRETARY

Dear LTHS Athlete and Parent/Guardian:

Welcome to Lockport Township High School. If you are considering going out for a fall sport, this letter along with our website, will provide you with important information regarding your athletic participation and eligibility. Listed in the chart below are the fall sports, their start date, times and locations. If you have any further questions, please contact the Athletic Department or the head coach at the number listed below or visit our website at [www.lths.org](http://www.lths.org) (athletic link).

SPORT/LEVEL	START DATE	TIME	LOCATION	HEAD COACH	CONTACT NUMBER
FOOTBALL ALL LEVELS	8/12/09	8:00AM	EAST STADIUM	BRET KOOI	815-931-8353
BOYS GOLF VARSITY/SOPH	8/12/09	6:00AM	BROKEN ARROW	GEORGE BRECHEISEN	708-209-9369
BOYS GOLF FRESHMEN	8/12/09	6:30AM	BROKEN ARROW	GEORGE BRECHEISEN	708-209-9369
GIRLS GOLF VARSITY	8/12/09	10:00AM	EAST CAMPUS COURSE	DAN SAMUILIS	815-521-1533
GIRLS GOLF FROSH/SOPH	8/12/09	11:00AM	EAST CAMPUS COURSE	DAN SAMUILIS	815-521-1533
BOYS CROSS COUNTRY ALL LEVELS	8/12/09	8:00AM	EAST CAMPUS TRACK	TOM RAZO	815-557-1864
GIRLS CROSS COUNTRY ALL LEVELS	8/12/09	8:00AM	EAST CAMPUS TRACK	EVON SCHLOTTER	815-474-4524
BOYS SOCCER ALL LEVELS	8/12/09	8:00AM	FARRELL ROAD	DAN BAUMHARDT	815-302-6701
GIRLS SWIMMING ALL LEVELS	8/12/09	8:00AM	EAST CAMPUS POOL	GRANT FERKALUK	708-932-4539
GIRLS TENNIS SOPH/VARSITY	8/12/09	8:00AM	EAST CAMPUS COURTS	STACY SPARLIN	815-370-3082
GIRLS TENNIS FRESHMEN	8/12/09	3:00PM	EAST CAMPUS COURTS	STACY SPARLIN	815-370-3082
GIRLS VOLLEYBALL VARSITY	8/12/09	7:00AM	EAST CAMPUS FIELDHOUSE	JULIA HUDSON	815-838-9325
GIRLS VOLLEYBALL SOPHOMORES	8/12/09	8:00AM	EAST CAMPUS FIELDHOUSE	JULIA HUDSON	815-838-9325
GIRLS VOLLEYBALL FRESHMEN	8/12/09	8:00AM	EAST CAMPUS FIELDHOUSE	JULIA HUDSON	815-838-9325

IN CASE OF BAD WEATHER ON AUGUST 12<sup>TH</sup>, ATHLETES SHOULD REPORT TO THE FOLLOWING AREAS:  
 FOOTBALL TO THE GYM; BOYS GOLF TO THE BROKEN ARROW CLUB HOUSE; GIRLS GOLF TO THE  
 ATHLETIC OFFICE; BOYS AND GIRLS CROSS COUNTRY TO THE MAROON ROOM; BOYS SOCCER TO THE  
 CAFETERIA; AND GIRLS TENNIS TO THE COMMUNITY ROOM

### INSURANCE

All students are covered by the District's medical insurance while at school or participating in school sponsored activities including sports. This coverage is secondary to your family insurance. It is only primary for those who do not have their own family insurance. Should you have further questions about insurance, please contact our Business Office at 815-588-8100.

### ATHLETIC PHYSICALS

**INCOMING FRESHMEN:** Your high school entrance physical will serve as your athletic physical for your freshman year, however, it needs to be completed and turned in to the nurse at the Central Campus **by the start of practice on August 12, 2009**. If your doctor appointment falls after this date, then you must get an additional athletic physical in order to try out on August 12<sup>th</sup>. **There are no exceptions to this rule.** Please see below for instructions on how to make an appointment for an physical at LTHS. **THE ATHLETIC PHYSICAL DOES NOT TAKE THE PLACE ON YOUR HIGH SCHOOL ENTRANCE PHYSICAL. ALL FRESHMEN ATHLETES MUST HAVE A PHYSICAL ON FILE BEFORE THEY WILL BE ALLOWED TO TRY OUT FOR A TEAM.**

**SOPHOMORES, JUNIORS AND SENIORS:** Physicals will be given at LTHS by Sportlink on August 11, 2009. YOU MUST PRE-REGISTER ONLINE at [www.sportlinkusa.com](http://www.sportlinkusa.com) to reserve your appointment. Once you enter the website, you must enter our school code, LKPRT, and follow the onscreen directions for available time slots. You will have the option of choosing different services and payment must be made by credit card at that time. You will need to download the appropriate forms for your choice of service and bring the completed forms to your scheduled appointment. If you have any questions regarding this procedure, please call Donna Pattison in the LTHS athletic office at 815-588-8150. **ALL ATHLETES MUST HAVE A PHYSICAL ON FILE WITH THE ATHLETIC OFFICE BEFORE THEY WILL BE ALLOWED TO TRY OUT FOR A TEAM.**

### ACTIVITY BUS SCHEDULE

The activity buses will begin running on August 12, 2009. Buses will pick athletes up and bring them in for an 8am start and bring them back home at either 12:00pm or 3:00pm. Bus routes and times are attached for incoming freshmen athletes. Sophomore, junior and senior athletes should check their bus times and routes on the athletic page of the school website, [www.lths.org](http://www.lths.org) (athletic link).

**\*\*Please note that due to the early start times of boys golf, those athletes are responsible for their own transportation to and from the golf course. Girls golf will be responsible for transportation to East Campus but will be able to take an activity bus home.**

Once the school year begins, activity buses leave school at approximately 5:30pm and 6:45pm Monday through Thursday and 6:00pm only on Friday.

If you have any questions regarding bus times or routes, please contact the transportation department at 815-834-4430.

### FALL PARENT MEETING

Fall Parent's Night will be held on Tuesday, August 25<sup>th</sup>, at 7:00pm in the East Gym. This is a MANDATORY MEETING for all **FALL ATHLETES, CHEERLEADERS, POMS, PARENTS AND COACHES**. An important night is planned including individual team meetings with the coaches.

**If you have any further questions regarding the start of the fall athletic season, please check the athletic link on our website at [www.lths.org](http://www.lths.org) or call the athletic office at 815-588-8150. I encourage all parents to come out and support your child. Your attendance at sporting events means a great deal to them and to us! GO PORTERS!**

Sincerely yours,

RANDY KONSTANS,  
Athletic Director

BRIAN GOFF,  
Asst. Athletic Director